

PMSHRI KENDRIYA VIDYALAYA NO.1 AFS SURATGARH
REGISTRATION FORM FOR ADMISSION TO CLASS XI FOR 2024-25
Only for NON- KV students

Registration No./SNO _____ (For Office use only)

Name of the Student _____ (in block letters)

Name of School (where from passed class X)

Admission No.(in the school)

Year of Passing Class X Roll No. in AISSCE 2024.....

Date of Birth (in Word)



Phone No. Of Student Email Id

Blood group of student.....

Aadhar No. Gender (Male/Female/ Transgender)

Whether Single Girl Child (Yes / No / NA)

Father's Name Mother's Name

Occupation : Occupation :

Office Address : Office address

Phone No. Phone No.

Service Category Service Category

****Parent service category-** Attach Parent Service category certificate (issued by concerned department (only for service category 1 to 4)

Cat:1 Central government permanent employee

Cat: 2 Central Government Employee Autonomous departments /PSU/IHL

Cat: 3 State government permanent employee

Cat: 4 Permanent Employee Autonomous departments under state govt.

Cat: 5 Private job, business, farming, other work

Caste Category of student: Please tick (√) in appropriate box

Gen	SC	ST	OBC - NCL	SGC	EWS	BPL	Differently Abled
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Xerox Copy of Caste Certificate Attached : Yes / NO

If Xerox copy of caste certificate not enclosed it will be treated as unreserved.

Concession If Any: Please write the appropriate term and attach the self-attested relevant document.

Details of Achievement in Games & Sports/Scouting & Guiding / NCC/ Adventure activities with level in state or nation

(Xerox Copy regarding participation of any activities should be Enclosed)

Participation in SGFI or equivalent	YES / NO
Participation KVS National or State level in sports	YES / NO
Participation KVS Regional/ District level in sports	YES / NO
Participation in Republic Day, PM Rally/A Certificate at Dist. Or state level in NCC	YES / NO
Scouting /Guiding certificates (Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges)	YES / NO
Adventure activities of min. 10 days	YES / NO

Result in AISSE-2024: **Xerox Copy of Class X Result should be enclosed**

S.No.	Subject(s)	Marks obtained	Grade	TOTAL MARKS	
1	ENGLISH				
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS (TOTAL MARKS OBTAINED x 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				

10. Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM)	OPTION II (SCIENCE – PCB)	OPTION III (COMMERCE STREAM)	OPTION IV (HUMANITIES STREAM) You can tick only one- ECONOMICS / POL.SCI.			
You can tick only one subject as 5th subject in any stream (First four subjects are compulsory)							
1	ENGLISH	Co mp ulso ry	ENGLISH	Co mp ulso ry	ENGLISH	Compu lsory	
2	PHYSICS		PHYSICS		ACCOUNTANCY		HISTORY
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES		GEOGRAPHY
4	MATHEMATICS		BIOLOGY		ECONOMICS		ECONOMICS () POLITICAL SCIENCE ()
5	CS	-----	IP	IP			
	HINDI	HINDI	HINDI	HINDI			
	-----	-----	-----	-----			
6	PHYSICAL EDU.	PHYSICAL EDU.	PHYSICAL EDU.	PHYSICAL EDU.			

Preference of Stream: 1. _____ 2. _____ 3. _____ 4. _____

Subjects once opted will be declared as final and no request for subject change will be entertained

****Documents check list-** 1. Class 10 result copy 2. Aadhar card 3. Parent Service category certificate (issued by concerned department (only for service category 1 to 4) 4. Caste certificate SC/ST/OBC In the name of child (if applicable) (for OBC-NCL latest income certificate required)

5. Sports/scout and guide/NCC/ Adventure activities related certificate (if applicable) 6. Passport size photograph of child-2

DECLARATION

I, _____ F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

(For office use only)

1. Verified Percentage of marks:
2. Concession admissible:
3. Total percentage:
4. Eligibility for stream: **Science/Commerce/Humanities** _____ Optional Subject _____
Class and Section Allotted:.....

Admission I/C

Principal