

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO.1 AFS SURATGARH RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1700019
3	SCHOOL CODE (IF APPLICABLE)	14172
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA NO 1, A F S, SURATGARH, SRI GANGANAGAR, - 335804
5	PRINCIPAL NAME	R C DEHRU
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	kv1sog@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01509270333

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/1_CBSE_AFFI-converted%20%281%29.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/1_CBSE_AFFI-converted%20%281%29.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/2_Society_reg-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/2_Society_reg-converted.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/3_BUILD_SAFETY-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/3_BUILD_SAFETY-converted.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/4_FIRE_SAFETY-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/4_FIRE_SAFETY-converted.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/5_WATER%20SAFETY-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/5_WATER%20SAFETY-converted.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/6_FEE%20STRUCTURE-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/6_FEE%20STRUCTURE-converted.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/7_ACADEMIC%20SCHEDULE-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/7_ACADEMIC%20SCHEDULE-converted.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/8_LIST%20VMC-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/8_LIST%20VMC-converted.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/9_PTA-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/9_PTA-converted.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no1suratgarhafs.kvs.ac.in/sites/default/files/10_CBSE%20RESULT-converted.pdf">https://no1suratgarhafs.kvs.ac.in/sites/default/files/10_CBSE%20RESULT-converted.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	R. C. DEHRU
2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	9
	PRT	6
3	TEACHERS SECTION RATIO	27:21
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	52	52	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	75	75	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40461
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 90
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 125
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Vr1XkTaySIQ">https://www.youtube.com/watch?v=Vr1XkTaySIQ</a>